

## HBPA MONTHLY MEETING

The next meeting will be held on Wednesday, April 11, 2018

Sabes Que?: TBA

Perkins Restaurant  
Division and Olive St  
12 E Olive Ave (downtown)

### Contact Us

HBPA  
P O Box 3661  
Spokane, WA 99220-3661  
Email: [hbaspokane@gmail.com](mailto:hbaspokane@gmail.com)  
Website: [www.hbaspokane.net](http://www.hbaspokane.net)

### 2018 HBPA Association & Foundation Officers

Larry Valadez  
President

Guillermo Espinosa  
Vice President

Maria Escobedo, Treasurer

Susana Lopez, Secretary

Daniel Fuentes  
Membership Officer

In March  
we celebrate and honor

Women's History Month

2018 Theme:  
"Nevertheless, She Persisted:  
Honoring Women Who Fight All forms  
of Discrimination Against Women"

# HISPANIC BUSINESS / PROFESSIONAL ASSOCIATION (HBPA)



March 15, 2018  
Volume 1, Edition 20

### Upcoming HBPA Events/Information

#### **23<sup>rd</sup> Graduate and Young Scholar Recognition Ceremony**

Thursday, May 3, 2018 at Spokane Community College, Lair.

Looking for volunteers to assist with the event, interested, email Tami Chapman at [tchapman@sccd.org](mailto:tchapman@sccd.org). As we do not have a May HBPA meeting, it is our hope that you will volunteer for 1 to 1.5 hours that evening.

Scholarship applications are now available with an April 7, 2018 deadline.

Email: [hbpascholars@gmail.com](mailto:hbpascholars@gmail.com) | Website: [www.hbaspokane.net](http://www.hbaspokane.net).

Scholarships will be presented at the HBPA Graduate and Young Scholar Recognition Ceremony to be held at Spokane Community College Lair on Thursday evening, May 3, 2018.

#### **H&R Block Non-profit Referral Program**

It is Tax Season and if you or a family member and/or friend(s) will be having their taxes prepared by H&R Block and are new to H&R Block, using the nonprofit referral program may qualify for a donation to HBPA. In 2007, HBPA received \$500+ from participants using this referral program. For more information call Jackie at 509.325.1934.

#### **Sabes Que? Speakers**

Looking for various community speakers for HBPA's monthly Sabes Que series. If you know of a speaker, please contact Larry Valadez at [hbaspokane@gmail.com](mailto:hbaspokane@gmail.com).

The speaker should be able to present a program for 25-30 minutes.

#### **20<sup>th</sup> Annual NW Mariachi Festival**

Featuring Mariachi Sol de Mexico, Mariachi Huenachi and Bailadores de Bronce

**Date: Friday, March 23, 2018**

Time: 7:30 pm

Location: Town Toyota Center, Wenatchee

Cost: \$20.00, children under 12 free

Purchase tickets at [tickets.towntoyotacenter.com](http://tickets.towntoyotacenter.com) or for more information call 509.393.8871

The **Washington State Commission on Hispanic Affairs** is seeking Commission applicants. They strongly encourage people from Vancouver, Spokane, and the Seattle areas to apply, call 360.725.5661 or go to the website at <https://fortress.wa.gov/es/governor/boardsapplication>.

Currently, we will be sending out the HBPA newsletter around the 1st and 15<sup>th</sup> of each month. If you have information you wish to include in the newsletter, please send to [hbpaspokane@gmail.com](mailto:hbpaspokane@gmail.com)

#### **New and Renewing HBPA Members**

**Kelly Alvarado  
Guillermo Espinosa  
Miguel Gonzales  
Yvonne Lopez-Morton**

#### **Division of Vocational Rehabilitation(DVR)**

**Carla Caballero-Jackson  
Spokane County Library District (sclid)  
Tami Chapman**

HBPA dues for 2018 can be paid by going to our website at [www.hbpaspokane.net](http://www.hbpaspokane.net). Dues are only \$30.00 per calendar year for individual membership, \$50.00 for a corporate membership.

#### **Save the Date**

##### **Citizenship Clinic**

**Date: Saturday, April 7, 2018**

Time: 9:00 am 5:00 pm

Location: School of Law Courtroom, Gonzaga University

Cost: Free

For more information and/or register visit <https://worldreliefspokane.org/citizenship-clinic>

##### **Citizens Academy: Spokane Police Dept.**

**Dates: April 25, 2018, May 2, May 9, May 16, 2018, and May 23, 2018**

Time: 6:00 pm – 9:00 pm

Location: SPD Academy, 2302 N Waterworks

Cost: Free

For more information, call the Academy at 509.742.8100. To register, visit

<https://my.spokanecity.org/police/citizen/trainging>.

##### **Sergio Mendes**

The concert will feature hits with Brasil '66 as well as classics from his 50 years as a recording artist.

**Date: June 12, 2018**

Time: 7:30 pm

Location: Martin Woldson Theatre at The Fox

For more information and/or purchase tickets call 509.624.1200 or

[www.foxtheatrespokane.com](http://www.foxtheatrespokane.com).

**Court Interpreter Written Exam.** The Administrative Office of the Courts (AOC) is offering the court interpreter written exam – the first step to become a credential court interpreter. WA courts needs credentialed interpreters in many languages. The exam is April 7, 2018 in Spokane. Registration deadline is March 30, 2018, exam fee \$75.00. For more information, go to [www.courts.wa.gov/interpreters/WE](http://www.courts.wa.gov/interpreters/WE).

#### **Free Community Events**

##### **40th Annual St. Patrick's Day Parade**

**Date: Saturday, March 17, 2018**

Time: Noon

Location: Downtown Spokane

Cost: Free to the public

For more information email [parade@friendlysonsofstpatrick.com](mailto:parade@friendlysonsofstpatrick.com) or visit their website at <http://www.friendlysonsofstpatrick.com/>.

##### **NAACP General Membership Meeting "Bites & Rights"**

The March Spokane NAACP General meeting is a collaborative "Bites & Rights" event. The meeting will feature a performance by Power 2 the Poetry and a panel discussion on the topic of "Mass Incarceration and its Impact on Communities of Color."

**Date: Monday, March 19, 2018**

Time: 7:00 pm

Location: Hemmingson Center, 702 E Desmet Ave, Gonzaga University

Cost: Free, meeting open to everyone, a light dinner will be provided.

For more information contact [spokanenaacp@gmail.com](mailto:spokanenaacp@gmail.com) or visit their website at <http://spokanenaacp.com/>. Meeting is presented in partnership with the ACLU of WA, Gonzaga Black Student Union, Power 2 the Poetry, I Did the Time and the Spokane Coalition of Color (Asian and Pacific Islander Coalition of Spokane, the Hispanic Business/Professional Association, and NAACP).

**JOB OPENINGS** - Does your organization have job openings? Please send the information to [hbpaspokane@gmail.com](mailto:hbpaspokane@gmail.com) to be included in future newsletters.

**AmeriStar Meats** – currently has several non-driver positions available in Spokane – <http://ameristarmeats.com/careers>

**Avista:** <https://www.avistacorp.com/careers/>

**City of Spokane:** <https://my.spokanecity.org/jobs/classified/>

**City of Spokane Valley:** <http://www.spokanevalley.org/Employment>

**Community Colleges of Spokane** – Ever thought of teaching? Future Faculty Symposia Series, Science, Business & Industry, Monday March 19, 2018, noon-3:30 pm, SCC Hagan Center, Building 16, 2<sup>nd</sup> floor (1810 N Greene Street), register online at <http://bit.ly/futurefaculty2018> or email Samantha [Hilton@scc.spokane.edu](mailto:Hilton@scc.spokane.edu).

**Eastern Washington University (EWU):** <https://sites.ewu.edu/hr/apply-for-jobs/>

**Frito Lay/PepsiCo:** Detailer Hourly position in Spokane, \$11.50/hr. Apply at <https://fritolayemployment.com/>

**Gonzaga University:** <https://gonzaga.peopleadmin.com/>

**Northwest Freight Handlers, Inc.** - Warehouse workers, no exp. necessary, will train. Note start time is 4:00 am, need reliable transportation as there is no close bus route. Requires pre-employment drug screen, \$12.00-\$13.00/hour. Pick up an application at De Leon's Food, 102 E Francis Ave. or call Sergio De Leon at 509.869.7678.

**Pride Charter Schools** – looking for teachers and staff,

<https://prideprepschool.tedk12.com/hire/index.aspx>

**Spokane Police Department:** <https://my.spokanecity.org/police/officer/jobs/>

**Spokane Regional Health District:** <http://www.srhd.org/links/jobs.asp>

**Washington WorkSource:** <https://www.worksourcewa.com/>